

Newsletter of the Chicago Women's Liberation Union 2875 W. Cermak Rm. 9 (927-1790)

Campus Women's Liberation groups were very active in strike activity throughout the city last seek. In some cases women participated as individuals and in others they participated as an organized group.

Women in women's liberation made attempts to help people understand the interrelationship between women's oppression in support of the three basic strike deand the war in Southeast Asia and American mands to give non-campus women a way to imperialism. Many women, including those at Northwestern University passed out spec-Over 10,000 leaflets were distributed in ial leaflets addressed to women.

On most campuses women's courses were set up as part of emerging alternate university structures. These included a course in sexuality and the war at Mundelein and one on the theory and ideology of childcare at Northwestern.

At Mundelein women took over a campus building and set up a day care center. This was part of a community oriented pro-

The daycare center is intended to help free community women to participate in political activities and the alternate university courses.

At an emergency meeting called for last Friday a week ago (May 8) members of the CWLU agreed to sponsor a consumer boycott voice their opposition to Nixon's policies. the Loop and local communities.

In addition, mysterious graffitti has appeared in the Loop in the form of "U.S. out of Southeast Asia," "Strike," "Free all political prisoners," apparently the work of a local WITCH coven.

Unfortunately, women still face some of the same old problems of discrimination in the movement. At Northwestern sympathetic male faculty offered their secretaries, as part of their offices and equipment, to be used for strike activities. Also the CWIU speaker at the Peaco Council Grant Park rally found herself virtually last on the list of over 10 speakers, and jeered at once she had a chance to speak at all.



Tuesday, May 19 .... Workshop on how to give pregnancy tests for WL free medical center, 7:30 pm at CWLU office 2875 W. Cermak Wednesday, May 20 ... United Presbyterian Convention begins, see article P. 2 ... 7:30 meeting to plan Playboy activities, call office for place Thursday, May 21 .... Spanish class for para-medical center 8 pm Sandy Cross's house 5468 S. Ellis Saturday, May 23 .... 1-5 training session to speak about the medical clinic at Blue Gargoyle 5655 S. University (955-1025) see article p. 3 .... Film festival to raise money at Northside Center 1980 N. Orchard, 7:30 p.m. Sunday, May 24 ..... Rummage sale Northside Center, afternoon. Come and bring all you want to get rid of. Thursday, May 28 .... Steering committee meeting 7:30 send a rep from your group Sunday, June 7 ..... NEXT CITYWIDE MEETING, no place yet decided on. Ideas?



From May 20-27 the United Presbyterian Church is having its national convention in Chicago. Several women from the Union have been planning activities to accuse the church of exploitation for its role in helping to create and maintain an oppressive position for women in the past and the present.

Out of 800 delegates to the convention only 92 are women. The task force on women which is a women's caucus within the church is interested in meeting with us and planning supportive activities.

The main purpose of our activities will be to try to get funds for our medical center, to support IADOs proposal for money for their welfare union, and to do general educational work.

At the breakfast of the first day of the convention, Nelvin Laird, world famous war monger and killer of Vietnamese peasants will speak, and women may want to do some kind of appropriate action.

Women will be needed to sit at our literature table throughout the week of the convention and to help plan and take part in the various activities. Please call Betsey Vazques (465-4943) if you are interested. Your help is greatly needed!

Following is the text of a proposed leaflet to be distributed at the convention:

"She shall be called Woman, because she was taken out of man" Genesis 2.3

And so the Church has denied this 51% minority group full status as human beings. Christian traditions have reinforced ideas of women's inferiority and subservience. Church life focuses on women serving the church — as secretaries, as teachers, as fundraisers. hen make the decisions.

To be good Christians women must also be servants at home — to our husbands, to our children. If we are dissatisified with our position in life, we are told that we have personal problems. If we attempt to change our living pattern, we suffer guilt feelings, feelings which are reinforced and created by the Church.

Men piously make decisions about our lives. They tell us that we are committing murder if we have an abortion and therefore abortion should be illegal. Or they tell us under what conditions we are allowed to have abortions. We know that 9.000 of our sisters will die this year



from unsafe, illegal abortions.

The Church ought to be a center for concern about human needs. Yet, this church supports corporations which exploit and oppress our sisters in the United States and abroad. The United Presbyterian Church must respond to the peoples' needs.

We demand the adoption of this resolution as part of the official position on women by the United Presbyterian Church General Assembly.

Acknowledging the role of the Church as a reinforcer of social institutions, Acknowledging the legitimacy of the women's liberation movement and the right of women to self-realization, We resolve:

To work toward eliminating discrimination against women at all levels of society; To provide for proportional representation of women at all levels of the United Pres. Church

To support women's right to free abortions on demand

To oppose forced sterlization of women and to allow voluntary sterilization To support the privison of free birth control information and devices.

In accordance with this resolution, we demand:

The United Presbyterian Church use its funds and facilities to provide free client-controlled child care centers. The United Presbyterian Church provide sex education free of the double standard of a morality which oppresses and channels women.

The Unived Presbyterian Church provide operating funds for one year for the Chicago Women's Liberation Union Para-Medical Clinic.

The United Presbyterian Church provide funds to the Latin American Defense Organization for its Welfare Union.

## MEDIBAL BLINIE TRAINING

1. CAN YOU TALK TO CATHOLICS ABOUT ABORTION? Come to the hay 23 Training Session at the Blue Gargoyle.

2. Afraid of the working class? Come to the May 23 Training Session.

3. The biggest job to be done now on the Free Medical Clinic project is talking with people in the Southwest community about their medical needs, our analysis of the national medical crisis, and the function and implications of a free clinic. To prepare ourselves for speaking at high schools, churches, PTAs etc., we're having a training session on Saturday, May 23, at the Blue Gargoyle (5655 South University) from 1:00 to 5:00. Part of the work will center on the questions about women's liberation, abortion, sex education and the health (sickness) business that we can expect from the community. Sample talks, fact sheets, questions and Answers, have been printed and are available to read before the workshop. Call the Union office (927-1790) to get a packet mailed to you. All of us will find ourselves dealing with these questions sooner or later, so come May 23 and get READY.

EGOLOGY CONFERENCE by Margaret Schmid

Lucy Stone and Harriet Tubman will be the Union's two all-expenses paid delegates to the First National Congress on Optimum Population and Environment, an establishment liberal conference being held here in Chicago June 7-11. After having been invited by mail and telegram, the Union protested that the tremendously high fees excluded all but rich organizations; the Congress responded by giving us two "scholar-ships" covering the \$20.00 registration fee and all meals. It seems to me that this is an important opportunity for us to develop a position on the crucial question of

population control (which, after all, is what "optimum population" means), and to begin to force that position to be heard in national discussions of the question.

First, concerning our position. The discussions I've been in on so far deal with two positions: one, that the so-called "population problem" is in fact a matter of the mal-distribution of resources caused by capitalism and imperialism, and that discussion about excess numbers serves only to avoid dealing with the real problem: the other, that while distribution of resources is obviously a crucial factor, a human population, like any other biological population, can multiply boyond the ability of the environment to support it, and that that fact must be faced and dealt with. These two positions must be investigated and dealt with, whether we want to accept one and reject the other, reconcile the two, or develop an entirely new position. Also, we must deal with the fact that our society, and many others, are so structured as to encourage women to have children and to view children as their major means of personal expression and gratification -- we must make it clear that women are now being criticized for doing exactly what they have been taught to do.

Second, is the question of presenting our position (s) at the Congress itself.

A number of exciting possibilities seem to exist, and we might want to carry out a number of them. Different women can attend as Lucy and Harriet on different days, and therefore a number of us can have the experience of attending, checking things out, making our voices heard at the official proceedings (as well as getting the free food). Any formal papers we produce could be used in this way. Possibilities of actions such as leafletting, staging press conference actions, WITCH actions, demonstrations outside (or inside) the Congress, etc., are also all possible, alone or in combination.

The Congress is set up in such a way as to confine the discussion within the boundaries of the present American political-economic system through such devices as having rigidly defined workshops divided along establishment-dictated lines, having few general pleneries, etc. It is crucial to the liberation of women and of the other oppressed groups (blacks brown people, workers, etc.) upon whom the burden of likely recommendations will fall (limits on child-bearing, forced sterilization and abortion, etc., which would fall most heavily on already oppressed groups; taxes on consumers for the

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There are two bills currently in Congress directly intended to stop political activity and dissent. The first is called the Defense Facilities and Industrial Security Act. It threatens with job loss anyone in a "defense facility" who's "guilty of an act of subversion." A defense these facist rulings is General Electric, facility is defined in the bill as almost anything; schools, railroads, laboratories, public utilities, research organizations, etc. An "act of subversion" is defined to include association with almost any group which opposes government policy as well as constitutionally protected dissent.

This same bill would authorize the government to investigate anyone or any organization in the U.S. and furthermore, provi-building (111 N. Wacker) on May 28. des nearly impossible appeal conditions and prohibits cross examination. Refusal to answer questions and to take psychiatric G.E.'s relationship to them. exams costs you your job. Dig?

This bill has already passed the House, is in committee, and could be defeated in the Senate.

The second bill (Senate Bill 1872) would repeal Title II of the Internal Security Act of 1950 -- the McCarren Act. Although the repeal bill isn't all it should be, it has to pass. Title II is called the "concentration camp" act -- it provides that in a "national emergency" the president may order a mass round-up of people and

### ECOLOGY CONFERENCE CONTINUED

cost of pollution control equipment --produced, of course, by the same industries which are busily destroying the environment, etc.) to object, to present radical analyses and alternatives, to make our voices heard as soon and as loudly as possible.

The political education committee will be distributing material for study and discussion of the population-ecology question to the chapters soon. The material will also be available at the office and the north and southside centers.

Anyone interested in participating in the development of a Union position on this issue or planning actions around the conference should call the office or Margaret or Shirley at 338-7149.

put them away without a hearing or trial. Suspicions that you will "probably engage in or probably conspire with others to engage in espionage or sabotage" is enough.

One of the most powerful supporters of the second largest winner of war contracts and the 4th largest corporation in the nation. These war profits are directly threatened by the growing demand to end the war.

The Steering Committee of the Women's Liberation Union, in its May 14 meeting. voted to support a massive leaflet campaign and demonstration at the G.E. The Steering Committee ordered several thousand leaflets describing the bills and literature will be available from the Union office and from both the northside and southside women's liberation centers. Chapters and individuals are encouraged to distribute these leaflets and to organize support for the May 28 demonstration.

by Toby Silvey

At the end of June the American Medical Association is having its national convention at the Amphitheater in Chicago. A coalition of groups, including the Hedical Committee for Human Rights, the People's Health Coalition and Women's Liberation, is planning a counter-convention to take place during the AMA convention. Women's oppression in the medical field and services will be one of the four main issues raised by the counter-convention. The emphasis will be on health, rather than sickness, preventative medicine as opposed to curative. Women are needed to help plan the "Festival of Health." Call Toby Silvey (324-4985) or Estelle Carole for more information and to help work on

# GITYWIDE MEETING

Approximately 60 women attended our first monthly citywide meeting on May 3 at Loyola. The major focus for the meeting were workshops to plan program and projects.

During the meeting, the question was raised as to why a citywide meeting had been scheduled in conflict with the Young Lords' rally. The suggestion was made that the meeting be adjourned in order to attend the rally. On the one hand, some women felt that our support for the Young Lords is important and therefore we should be at the rally, particularly since it had been scheduled for quite some time.

Others focused on whether or not the steering committee had taken the fact of the rally into consideration when making the decision to schedule the meeting for the same time.

On the other hand, some women felt that the best way CWLU could support the Young Lords was by building a strong organization and women's movement; and therefore the agenda for the afternoon should be implemented. A vote was taken to continue the meeting.

Following is a summary of the discussion and activities of the workshops which met during the meeting:

MASS NEWSPAPER Discussion focused on printing a Chicago insert page to be sold with copies of Off Our Backs. A few women plan to go to Washington to talk with women on the staff of Off Our Backs in order to get more information and to plan how to proceed.

CHICAGO 15 TRIAL Two sisters, Linda Quint and Marilyn Katroscik, are on trial for destroying draft files last year. Linda attended the meeting and discussed the trial. Meetings were scheduled to discuss two different actions. First, the suggestion was made to have an action at General Electric since representatives of that corporation have supported the idea of detention camps (see Toby Silvey's article in this newsletter). Second a revolutionary women's rally was planned for may 14. PRESBYTERIAN CHURCH CONVENTION A woman from the Latin American Defense Organization (LADO) discussed the Welfare Union proposal which LADO presented to the Presbyterian Church last year for money. She asked for our support. Women in the workshop agreed that we should support LADO's demand and that we should also develop a

MOVING? ?MOVING? ?MOVING? ?MOVING?? MOVING??

If you are moving out of the city for the summer or permanently, please let us know so that we don't continue to send you newsletters and mailings.

# WOMENS STRIKE

August 26, 1970, formerly known as Susan B. Anthony Day, is the day of a proposed National Women's Strike to protest legal, financial and social inequality of American women. In order for the strike to be successful in terms of a show of force as well as a good educational action for women, work has to begin on it soon.

If you are interested in spending time this summer working on the action, writing positions on it, etc. call Day Creamer 643-1897. We should get a working committee together soon.

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### CITYWIDE MEETING CONTINUED

Resolution on women and a proposal for funds for the medical clinic. POLITICAL EDUCATION Discussion focused on priorities for political education. The committee is planning to serve as a resource for bibliographies, literature lists and other information. NEW MEMBERS Almost all of those who attended this workshop were new to CWLU. The recommendation was made that at every citywide meeting a workshop be held on an introduction to women's liberation. PLAYBOY ACTIONS Plans were outlined for a follow-up action perhaps to be held at the Playboy Club. A meeting time was scheduled to make specific plans.

After the workshop meetings and reports to the group, Pat McGauley, who participated in the Venceremos Brigade talked about Cuban women and their role in the Cuban revolution. Discussion followed.

Childcare was provided and will be provided at every citywide meeting in the future. Please help find men who will volunteer to handle the childcare during meetings.

### POLITICAL



A political education committee for the Union developed out of one of the workshops at the last citywide meeting. Women wanting information about women's liberation face a number of problems — lack of good, easily accessible information in some areas; lack of adequate guides to the literature that does exist; lack of material dealing specifically with the relationship between women's liberation and other issues — and the political education committee will attempt to deal with them.

The committee will be basically administrative, responsible for collecting and distributing educational material on relevant subjects. It will supply articles for the newsletter, will distribute materials to the chapter, will supply information to the speakers bureau, and will make material available through the union office and the northside and southside centers. No particular line will be pushed by the committee; rather we see its responsibility as that of presenting all viewpoints, thus helping CWIU members to become familiar with alternative types of analysis and to develop their own critical ability.

We want to urge all Union members to write articles for distribution by the committee; while we may do somewriting ourselves, we view the writing (and the work of analysis proceeding it) as the common task of all of our sisters.

The Political Education committee members have decided on two initial projects:

- l. compilation of a list of the introductory women's liberation literature which is available, along with analytical remarks on each article indicating the topic, general approach taken, other relevant things to read, etc. Hopefully this will enable other women to benefit from our common past experience, develop a more adequate understanding more rapidly, and to avoid some of our past flounderings.
- 2. development of an educational packet on the AMA and the medical system as a whole. This will enable us to make more informed decisions about possible actions around the AMA convention here in June. Also, such a packet will enable individual wemen to make informed decisions as to what they do in relationship to the action; it seems that in the past someone who didn't know much about the basis of a proposed action had only the choices of blind"

A DAYTIME RAP GROUP HAS BEEN STARTED ON THE NORTHSIDE.....So far there are only three women meeting, and they would like more.

The meetings have be on Wednesday afternoons at 2828 North Burling. If you are interested in attending, contact Veronica Zehner, 528-6463.

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Women interested in Union organizing at their place of work call Marge Kinsella 525-0195 or write her at 2552 N. Southport 60614. The group will be meeting at the northside center at Orchard and Armitage.

### P.E. COMMITTEE CONTINUED

participation or personal refusal, without any educational alternatives. Finally, this is a model for the future, for the committee intends to collect similar educational packets on major issues and proposed actions in the future. We see this as a way of performing the important task of internal education, helping us to develop our understanding of women's liberation and its relationship to other issues.

The committee, of course, is an open committee and anyone interested in joining is urged to contact the office. We welcome any material on any relevant subject, either original articles or suggestions for reprints, as well as suggestions for articles or educational packets, or anything else.

Sisters interested in either of the 2 projects started so far, or others should leave their name and phone number with the office (927-1790).

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Roosevelt University
Morthwestern University
Loyola University
Counselling Service Group
West Suburban group
Southside Center
Lakeview Group
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Mear Southside group

Worthside Study Group

Hyde Park Rap Group II
Southaide Univ. Women's Association
Cassandra (northaide group)
Worthside Rap Group
Abortion Resource Group
Third Unitarian Group
Bogan Jr. College
East Rogers Park
Morthwestside Group

There are several new groups which are just forming and are not yet chapters of the Union. To get in touch with them call:

Abby Gollon 964-5371 Julianna Hackman or Susan Dawes Other Addresses and numbers:

South Shore and far southside

Northside rap group

Far northern suburbs

Far West Suburban Group

Southside Womens Liberation Center La Dolores (northside center)

2875 W. Cermak Pm. 9 927-1790 5406 South Dorchard 337-7297